

### **West Bengal Council of Higher Secondary Education**

### Vidyasagar Bhavan

9/2, BLOCK DJ, SECTOR - II, SALT LAKE, KOLKATA - 700 091

Memo No: EST/418/2023 Date: 24.07.2023

### **NOTICE INVITING TENDER**

E- NIT is invited by the W.B. COUNCIL OF H.S. EDUCATION for Tender Notice No. 06/E-Tender/2023-24, dated: 24.07.2023 regarding Preparation and delivery of Samsad Parichiti. All the interested concerned are requested to visit Council Website:- wbchse.wb.gov.in and W.B website: https://wbtenders.gov.in w.e.f. 01/08/2023.

Secretary Secretary

W.B. Council of H.S. Education



## WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION VIDYASAGAR BHAVAN

9/2, Block DJ, Sector II, Salt Lake, Kolkata-700091

# Tender Form 2023-2024

For Supply of

SAMSAD PARICHITI-2023



## WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION VIDYASAGAR BHAVAN

### 9/2, Block-DJ, Sector-II, Salt Lake, Kolkata-700091

Tender Notice No: 06/E- Tender/2023-24 Date: 24/07/2023

Council has decided for purchase of Samsad Parichiti. Online quotations are invited from reputed and bona fide concerned suppliers / agencies.

### -: Terms & Conditions :-

- 1. Samsad Parichiti- 2023 (Quantity- 7500pcs)
  - Size: 9.5"x 7.5" Printed on 80 GSM Maplitho paper & Cover paper of 250 GSM Glossy Art board to be used with multicolour as per sample; Cover will be treated as one format (One format = 8pages.)
- 2. Approximately, the number of pages is 200.
- 3. All the materials including paper are to be provided by the printer.
- 4. No extra charge in any form will be paid.
- 5. Non supply of the above item(s) within stipulated period as mentioned will be dealt with seriously.
- 6. After the expiry of mentioned period tenderers must return the manuscripts both hard and soft copy.
- 7. Rate should be quoted as per format (per format = 8pages) of Total Cost, and rate should be inclusive of all i.e. GST, Delivery charge etc.
- 8. Delivery Place:- Store Section, 4<sup>th</sup> Floor, Vidyasagar Bhavan, Salt lake, Kolkata-700091.
- 9. Schedule of Delivery: Within 15days after receiving the Work Order.
- 10. Xerox copy of Pan Card, GST Registration Certificate, up-to-date IT return, PT Return and Trade License shall have to be submitted with self attested.
- 11. Prescribed Tender form will be obtainable online from 01.08.2023 at 4.00 pm and Last date for submission of completed form is 14.08.2023 up to 4.00 pm.
- 12. Tenderers may inspect the sample of Samsad Parichiti which are kept in Printing Section 5<sup>th</sup> floor, Vidyasagar Bhavan.
- 13. Earnest money for Samsad Parichiti is Rs. 20,000.00 to be paid by online Net Banking or NEFT/RTGS as per West Bengal Govt. Finance Department Order No- 3975-F(Y) Dated: 28<sup>th</sup> July, 2016.

- 14. Tenderers' must be submitted an experience certificate of 5(five) years for similar type of job from any Educational department of W.B. Govt. organization.
- 15. If the  $L_1$  bidder will refuse to received work order with in 05(five) days or fail to supply the said materials with in stipulated time or engage in a corrupt, the earnest money will be forfeited.
- 16. The Council also reserves the right to reject the full Tender or any part of the tender at any stage without assigning any reason thereof.

### **Date and Time Schedule:**

Sl. No.	Particulars	Date & Time
1	Date of uploading of N.I.T. & other Documents (online) (Publishing Date)	01/08/2023
2	Documents download (online)	01/08/2022
3	Bid submission starting date (online)	01/08/2022
4	Bid Submission closing date (online)	14/08/2023
5	Bid opening date for Technical proposal (Folder 1 : Prequalification documents and Folder 2 : Technical submission by bidder) (Online)	17/08/2023
6	Date of uploading list for Qualified Bidder in Technical Proposal	After evaluation of Technical Proposal
7	Date for opening of Financial Proposal (online), Place:-Sarat Sammelan Kaksha, 3rd floor, WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION, Vidyasagar Bhavan (3rd floor), Salt Lake, Kolkata – 700091	21/08/2023

2 7

Secretary
West Bengal Council of Higher Secondary Education